| S. No.300 | FILED JAN 11 1950 | THE DIVISION OF HE STANDARD CERTIF | | - 4 | 0619 | | | |
|-----------|--|---|--|---|--------------------------------------|--|--|--|
| 10.48 | | 02 | 301 | 7 | 152 | | | |
| 21 | I. PLACE OF DEATH a. COUNTY | REG. DIST. NO. D | 2. USUAL RESIDENCE (When | re deceased lived. If institu | tion: residence befor | | | |
| 7 | b. CITY (If outside corporate limits, white is | EV. RURAL and give C. LENGTH OF | a. STATE Masoure b. COUNTY Manufer c. CITY (If outside asymmetric limits, write BURAL and give township) | | | | | |
| <u> </u> | TOWN Boowille | (URAL and give township) STAY (In this place) | 10mm Jural | CaliforNI. | | | | |
| RECORD | d. FULL NAME OF (IF A in people) or I HOSPITAL OR INSTITUTION | petinition elve firm address or location) | d. STREET CE rural, et and ADDRESS Rural - W | alker Jown | aluh | | | |
| | 3. NAME OF B. (Birst) DECEASED (Type or Print) | 6, (Middle) | Bolchhaus 1. | DATE Dec (Month) (DEATH 7-9 | (Day) (Year) | | | |
| INEN | 5. SEX .6. COLOB OR RACE | 7. MARRIED, NEVER MARRIED, WIDDWED, DIVORCED (Spectry) | 8. DATE OF BIRTH 19. | AGE (In years) of Uniter 1 m last birthday) Months Di | EAR IF UNDER # HES. AFE HOURS Min. | | | |
| PERMANENT | 10a. USUAL OCCUPATION (Glwekind of work done during most of working life, even if retired) Farming | 10b. KIND OF BUSINESS OR IN- DUSTRY | 11. BIRTHPLACE (State or foreign sours) | 12 | CITIZEN OF WHAT | | | |
| ▼ | Jan FATHER'S NAMES Docelehaus | 13b. MOTHER'S MAIDEN | NAME 14. NAME 14. NAME 14. NAME | OF HUSBAND OR WIFE | (To se) | | | |
| MAKE | 15. WAS DECEASED EVER IN U. S. ARMED (Yee, no. or unknown) (If yee, sive war or dates | FORCES? 16. SOCIAL SECURITY NO. | 17. INFORMANT'S SIGNATURE | hans Califo | ADDRESS | | | |
| INK | 18. CAUSE OF DEATH Enter only one cousing per line for (a), (b), and (c) Inter on (a), (b), and (c) Inter on (a), (b), and (c) | | | | | | | |
| 1 | * This does not mean ANTECEDENT CAUSES | | | | | | | |
| BLACK | the mode of dying, such as heart failure, asthenia, etc. It means the dis- etc. It means the dis- | | | | | | | |
| DING | case, injury, or complication which caused death. 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | | | | | | |
| UNFADING | _ | DINGS OF OPERATION | | 2 | D. AUTOPSY7 | | | |
| USING | | 21b. PLACE OF INJURY (e.g., to or about home, farm, factory, street, office bidg., etc.) | 21c. (CITY, TOWN, OR TOWNSHIP) | (COUNTY) | (STATE) | | | |
| | 21d. TIME (Month) (Day) (Year) (OF INJURY | Zie. INJURY OCCURRED WHILE AT NOT WHILE WORK AT WORK | 21f. HOW DID INJURY OCCUR? | | | | | |
| AINLY | 22. I hereby certify that I attended the deceased from 12-2, 19 49 to 12.19, 19 49 that I last saw the deceased alive on 12-18, 1945, and that death occurred at 720 A m., from the causes and on the date stated above. | | | | | | | |
| PL | 23. SIGNATURE | (Degree or title) | Boonwille | how 2 | 3c. DATE SIGNED | | | |
| WRITE | 24a. BURIAL CREMA: 24b. DATE TION, REMOVAL (Bookly) Durial 12/21/4 | 19 Boeckhar | OR CREMATORY 24d. LOCATIO | _ | (State) | | | |
| r | DATE REC'D BY LOCAL REGISTRAR'S S | JOONEL 381 | Williams Firmers | ATURE ADDR | £33 | | | |
| | | (Licensed Embalmer's S | 7,000 | , | Mes | | | |

| RECEIVED | DEC 27 | | | | |
|--------------------|---------|--------|--|--|--|
| District Health | Officer | Vo. 8. | | | |
| Strict File Number | | , | | | |
| Page Pile - 19 | 05 | | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of | this c | ertificate | was embalr | ned by me, | or by | |
|--|--------|------------|------------|------------|-------|---|
| | | Studen | t Embalmer | No | | · • • • • • • • • • • • • • • • • • • • |
| Carking under my personal supervision | | _ | | | | |

Student Embalmer

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his-OWN HANDWRITDSG. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.