MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH Primary Registration District No. 3016 Registrar's No. Registration District No. DO NOT WRITE **AMENDED** ON THIS STUB 1. PLACE OF DEATH 2. USUAL RESIDENCE (Where-deceased lived. If institution: Residence before . COUNTY Cole 6. COUNTY VS 300 admission) AMENDED Moniteau Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits OR California TOWN TOWN Yes ☐ No 17 Jefferson City Minutes c. FULL NAME OF (If NOT in hospital, give location) (If cutside, give location) Inside Limits d. STREET Reside on Farm ш ADDRESS INSTITUTION Yes K No 🗆 3Mile E. Highway Driveway Memorial Hosp. Route # 5 hYes D No □ 3. NAME OF DECEASED Middle DATE Day Year (Type or print) RACHEL MARIE HARGI S DEATH November 4,1963 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR Never Married 8. DATE OF BIRTH 5. SEX 6. COLOR OR RACE 7. Married | Months Widowed □ Divorced 🙊 White ./28/1923 Female 3 10a, USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY -during most of working life, even if retired) I QUSOW110 Own Home Marshall, Texas 135. MOTHER'S MAIDEN NAME 13a, FATHER'S NAME 14. NAME OF HUSBAND OR WIFE Not Given Emory Hansford Lloyd Arthur Hargi 324) Air Adese wing Bedford 15. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Alan Hargis, L.G. Hanscom Field, Mags (Yes, no No unknown) (If yes, give war or dates of service) 431-24-7568 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). INTERVAL BETWEEN DOCUMENT PART I. DEATH WAS CAUSED BY: 10 30 min Gunshet Wound y Ches IMMEDIATE CAUSE (a) 11 INSTEAD DUE TO (b) Conditions, if any, which gave rise to above cause (a), stating the under-DUE TO (c) lying cause last. Z PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased there a pregnancy in last 90 days. disease condition given in PART I (a) AMENDMENTS □ Unknown ☐ Yes 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART 1 or PART 11 of item 18.) 20a. ACCIDENT SUICIDE HOMICIDE 19. WAS AUTOPSY PERFORMED? YES | NO 5 Month, Day, Year 20c. TIME OF RIBBON 11-4-1963 COUNTY STATE 20e. PLACE OF INJURY (e.g., in or about home, 201. CITY, TOWN, OR LOCATION 20d. INJURY OCCURRED farm, factory, street, office bldg., etc.) WHILE AT WORK NOT WHILE AT WORK [**TYPEWRITER** READ 21. I attended the deceased from the date stated above, and to the best of my knowledge, from the causes stated. SHOULD Death occurred at 22c. DATE SIGNED 22b. ADDRESS (Degree or title) 22a SIGNATURE Ö 23c. NAME OF CEMETERY OR CREMATORY (State) 23a. BURIAL, CREMATION, REMOVAL (Specify) AFFIDA\ 23b. DATE ġ. City Cemetery California, Missouri

Burial-Removal

24. FUNERAL DIRECTOR

Hugh E. Williams, California, Missouri

TEM

DATE RECD. BY LOCAL REG.

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NPR 29 (85)

STATEMENT BY LICENSED EMBALMER

or by	, Student Embalmer No
working under my personal supervision.	Signed Line C. Mang
StudentSignature of Student Embalmer	_ Signed Sussell Collinary
• •	Licensed Embalmer No. 4804
	P. O. Address California, Missouri

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.