| FILED FEB 1  | 6 1955                                      |  | ION OF HE                            |                      |                   |                           |                                   |   | 4276                                  |
|--|---|--|--------------------------------------|----------------------|-------------------|---------------------------|-----------------------------------|---|---------------------------------------|
| 1100   |   | STANDAR  | RD CERTIF                            | ICATE O              | F DEATH           |                           | State File .                      | Nø  | <b>3~1</b> U                          |
| BIRTH NO   |   | REG. DIST. NO.                                 | 77                                   | PRIMARY REG          | . DIST. NO.       | 3010                      | Registrar's                       | No5   |                                       |
| I, PLACE OF DEA  | TH  |  |                                      |                      | RESIDENC          | E (Where de               |                                   | If institution:   | : residence before                    |
| a. COUNTY  | Cole  |  |                                      | a. STATE             | Misson            | tri                       | b. COUNTY                         | Cole  | ¥ d uz xxe rou ,                      |
| b. CITY (If outside cor<br>OR  | porate limita, write RU                     | RAL and give township)                         | , LENGTH OF<br>TAY (in this place)   | c. CITY (II          | outside corporate | limite, write B           | URAL and give                     |   |                                       |
|  | erson Cit                                   | ;y   |                                      | TOWN                 | Jeffers           | on Ci                     | tv                                | 0   | 264                                   |
| d. FULL NAME OF O<br>HOSPITAL OR<br>INSTITUTION]                       | If not in hospital or in<br>731 Monro       | •  | idress or location)                  | d. STREET<br>ADDRESS |                   | rural, give loca<br>Monro |                                   |   |                                       |
| 3. NAME OF<br>DECEASED<br>(Type or Print)                              | a. (First)<br>Philip W                      | inthrop  | <sup>aiddle)</sup><br>B <b>ishop</b> | c. (L                | ast)              | 4. DA*<br>OI<br>DEA       | TH Feb.                           | 13,19   | 7) (Year)<br> 55                      |
| 5, SEX 6.  | COLOR OR RACE                               | 7. MARRIED, NEVI<br>WIDOWED, DIVO              | ER MARRIED,                          | 8. DATE OF           | BIRTH             | 9. AGI                    | E (In years   #<br>birthday)   Mc | DECRIPTION OF THE PROPERTY OF | FORCE HERS.                           |
|  | nite  | Widowed  |                                      |                      | 16,187            |                           | 82                                | 9 27  | <u>'l</u>                             |
| a. USUAL OCCUPATIO<br>done during most of workly<br>etired Pl          | ug life, even if retired)                   | 10b. KIND OF BU                                | SINESS OR IN-<br>DUSTRY              | 11. BIRTHPL          | (621)             | State or For              | eign Country)                     | 12. CI<br>COU<br>US   | TIZEN OF WHAT<br>INTRY?<br>A          |
| a. FATHER'S NAME   | <u>'</u>                                    |  | HER'S MAIDEN                         |                      |                   | NAME OF                   | HUSBAND OR                        |   | · · · · · · · · · · · · · · · · · · · |
| lnk .  |   | unk  |                                      | I <del></del>        |                   |                           | a Bish                            |   |                                       |
| . WAS DECEASED EVE   | R IN U.S. ARMED F                           | ORCES?   16. SOC                               | IAL SECURITY                         | 17. INFOR            | MANT'S S          |                           | OR NAME                           | Mo.   | ADDRESS                               |
| no   | no  | l l  | 0                                    |                      |                   | enger                     | Jeffe                             | rson  |                                       |
| 8, CAUSE OF DEATH<br>Enter only one onuse per                          | I, DISEASE OR CO                            | NDITION<br>NG TO DEATH*(a)                     | MEDICAL C                            | ERTIFICAT            | TION ,            | id                        | 4/2                               | INTE  | ERVAL BETWEEN<br>SET AND DEATH        |
| line for (a), (b), and (c)  This does not mean the mode of dying, such | ANTECEDENT CA                               | USES<br>if any, giving DUE                     | TO (b) Q1                            | ter) I               | rast              | lua S                     | Ti)                               | as y  |                                       |
| as heart failure, asthenia,<br>stc. It means the dis-                  | rise to the above ca<br>the underlying caus | e lost.  | TO (c)                               | 2.57                 |                   | - 4                       | luca                              | era.  | us.                                   |
| ease, injury, or complica-<br>ion which caused death.                  |   | CANT CONDITION                                 | S'. 'E & /                           | 2                    | · line            | J                         |                                   |   |                                       |
| i  | Conditions contributed to the disease       | ting to the death but<br>e or condition causin | not of death.                        | ner                  | tele              | osa                       | luca                              | <u>د ا دد</u>   | lo.                                   |
| 19a. DATE OF OPERA-<br>TION  | 19b. MAJOR FIND                             | INGS OF OPERATIO                               | ON .                                 | 13.5 B. T.           |                   |                           | (20n                              | 71<br>1   | AUTOPSY?                              |
| 21a. ACCIDENT  | (Specify) 2                                 | 1b. PLACE OF INJUR                             | Y (e.g., in or about                 | 21c, (CITY, T        | OWN, OR TOW       | NSHIP)                    | (COUNT                            | - <u></u> -   | (STATE)                               |
| Ma. ACCIDENT<br>SUICIDE<br>HOMICIDE                                    |   | ome, farm, factory, stre                       |                                      |                      | -                 |                           | •                                 | 7.4   | er™r,                                 |
| Id. TIME (Mosth) OF INJURY   | (Day) (Year) C                              | Iour) 21e. INJUI<br>WHILEAT WORK               | NOT WHILE                            | 21f. HOW DIS         | D INJURY OCC      | UR7                       | ••                                |   |                                       |
| 2. I hereby certify t  | that I attended th                          |  | 9 une                                | 7, 19 <u>5</u> -4,   | 10 Feb            | <b>3</b> , 18             | 60, that                          | I last saw  | the deceased                          |
| alive on 90.   | 190C  |  | n occurred at .<br>Degree or title)  | 23b. ADDRES          |                   |                           | in the date                       |   | DATE SIGNED                           |
| 540  | : 40 3                                      |  | <b>→</b> ()                          | 0-1.7                | A de              | 110                       | 2.11                              | 1   | 114/55                                |
| ZIA. BURIAL, CREMA   | ·   24b. DATE                               | 24c. NA  | ME OF CEMETER                        | Y OR CREMAT          | TORY   24g        | LOCATION                  | Oir, jown, o                      | coupty)   | (State)                               |
| Za. BURIAL, CREMA<br>TION, REMOVAL (Broodly<br>BURIOL                  | Feb.15.1                                    |  |                                      | Cemete               | ry Mar            | rion.                     | AB.                               |   | · ·                                   |
| DATE REC'D BY LOCAL PEG  |   | 4.0  | 8 MR                                 | Lucla                | Exector's         | chec                      | leffer                            | ADDRES  | fino                                  |
| <del>,~~ , , ~~</del>  |   | (Licens  | ed Embalmer's S                      | Statement on R       | leverse Side)     | - 0                       | d                                 |   | /                                     |
|  |   |  |                                      |                      |                   |                           |                                   |   |                                       |

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse | e side of this | certificate | was embali | ned by me, | or by |             |
|--|----------------|-------------|------------|------------|-------|-------------|
|  |                | , Studen    | t Embalmer | No         |       | <del></del> |
| corking under my personal supervision.                               |                | 1 1         | 1-         |            |       |             |

Student Embalmer Signed Clear Signed

Licensed Embalmer No.

P. O. Address

P. O. Address

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWAYING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.