| _ | | | THE DIVISION OF HEALTH OF MISSOURI | | | | | 25 | 25699 | | |
|------------|--|---|---|--|--------------------------|-------------------|-------------------|--------------------|--|--|--|
| No. 200 | . | 2.00.22 | STANDARD C | ERTIFIC | ATE OF DEA | TH. | State I | _ | 000 | | |
| 10.48 | FILED JUL 2 | 5 19 53 | E 1052 | | | | | | | | |
| | BIRTH NO. | | REG. DIST. NO. 224 PRIMARY REG. DIST. NO. 8046 Registrar's No. 28 | | | | | | | | |
| | 1. PLACE OF DEA | TH | | 2 | USUAL RESIDE | ENCE (Whe | e deceased live | ed. If institution | n: residence before | | |
| | a. COUNTY | M | to la. | | a. STATE 77 | ٠ | b. COUI | NTY Ju | adminion'. | | |
| 60 | b CITY | Mone | TEAC - | TH OF | c. CiTY (If outside corn | · · · · · · · | A- DIIDAY | i give towaship) | wear | | |
| 1000 | D. CITY (If outside co | rporate limits, write RU | township) STAY (in | this place) | OR all | gorata dimida, wi | iii horal ii. | DAS TOMBERED. | | | |
| r | TOWN Cali | Janua. | mo. 3.4 | Hes . | TOWN | ipsl | use | mo. | 9/20 | | |
| RECORD | d. FULL NAME OF | If not in hospital or in | stitution, give street address or | location) | d. STREET ADDRESS | (If rural, give | location) | • | 0 | | |
| 8 | HOSPITAL OR INSTITUTION | Tathan | . Hispital . | al. men | ADDITESS | | _ | | O | | |
| Ä | 3. NAME OF DECEASED | a. (First) | b. (Middle) | | c. (Last) | 14 | DATE (| Month) (D | ay) (Year) | | |
| l | | L , ' | (| 1 | £ | 1 1 " | OF DEATH | | | | |
| PERMANENT | (Type or Print) | FLIZAB | ETH SOP | | E DW d | - 60 | | certy | 7 1958 | | |
| <u> </u> | 5. SEX 6. | COLOR OR RACE | 7. MARRIED, NEVER MAR WIDOWED, DWORGED | (RIEU,) 8. | DATE OF BIRTH | 3. | last birthday) | Months Day | R IF UNDER 11 MRS. B Hours Min. | | |
| A N | Jenial 1 | White | Widowe | 1 | Lune 20 - | 1864 | 89 | 1017 | <u>'」</u> | | |
| , E | | N (Give kind of work | 10b. KIND OF BUSINESS | OR IN- | BIRTHPLACE (Cit | y and State or | Foreign Count | 12.0 | CITIZEN OF WHAT | | |
| 8 | | ng life, even if natired) | ! | DUSIKTA | new 40 | 1. 11. | _ | ~ / I % | DUNTRYI | | |
| <u>a</u> | 13a. FATHER'S NAME | | 136. MOTHER'S | MAIDEM NA | | | OF HUSBAND | OR WIFE | 10, 7, | | |
| . ◀ | Of I | 2/20 | 214 | * ************************************ | 721 | 0.0 | | 00 | . / | | |
| 띮 | Charley | Hell | //www | | tell | Cou | <u>uulu</u> | - TAU | <u>ards</u> | | |
| × | 15. WAS DECEASED EVE | | | CURITY 17 | . INFORMANT' | S SIGNATI | JRE OR NA | WE . | ADDRESS | | |
| MA | 20 | 20. | n | · // | Us June 74 | aware | <u> </u> | alipor | ua Mo | | |
| T | 18. CAUSE OF DEATH | | 7.3 | ICAL CEF | RTIFICATION | , | | IN | TERVAL BETWEEN NSET AND DEATH | | |
| Į K | Enter only one cause per | I. DISEASE OR CO DIRECTLY LEAD! | NOTO DEATH * | | Thanu | Lance | | | TARROW ! | | |
| Ži. | line for (a), (b), and (c) | 5,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (a) | | - Williams | mul. | | · | may v | | |
| CK | *This does not mean | ANTECEDENT CA | | 7 | T. C. | 11 (| · e | D | 11/4 11.00 | | |
| A C | the mode of dying, such | Morbid conditions | , if any, giving DUE TO (b) | <u>Yna</u> | enere icz | m ry | <u> </u> | | 77,43 | | |
| BIL | as heart failure, asthenia, | rise to the above ca the underlying cau- | THE COLLEGISTAL | | , | • | | | | | |
| | etc. It means the dis- ease, injury, or complica- | l | DUE TO (c) | | | | <u> </u> | | | | |
| Ö | tion which caused death. | II. OTHER SIGNIF | ICANT CONDITIONS | | • | E | 902 | 0 | | | |
| 710 | | Conditions contrib | uting to the death but not se or condition causing death. | | | | a | / | , | | |
| UNFADIN | 19a. DATE OF OPERA- | | INGS OF OPERATION | | | ···· | | 20 | . AUTOPSY? | | |
| Z | TION | 130. 130011 11112 | | | | | | | 🗆 🗔 | | |
| i i | | <u> </u> | | | | | | | YES L NO LAN | | |
| ر م | 21a. ACCIDENT SUICIDE | (fipecify) 2 | lb. PLACE OF INJURY (e.g., i | | c. (CITY, TOWN, OR.) | TOWNSHIP | سير س | <i>30 (צראט</i> | G (STATE) | | |
| BIN | HOMICIDE | sauch. | House. | | vacker va | 14p. | //\ 0, | leau_ | _mo_ | | |
| 80 | 21d. TIME (Month) | (Day) (Year) (| 216, INJURY OCC | | f. HOW DID INJURY | | | | | | |
| 7 | INJURY XXXX | 11 1953 1 | | WHILE Z | Fell tram | u Cha | (A) | • | | | |
| , k | | | 7 | 44 11 | 103 | 447 | | let I lest es | w the deceased | | |
| Z | 22. I hereby certify | | | .0 | , 1 74 | | | | | | |
| AT | alive on Yacky | 190. | 3, and that death occu | | | ie causes a | an on the a | · · | - , | | |
| PLAINLY | 23a. SIGNATOUBE | • | _ (Degree | or title 2 | HOT ADDRESS 2/ | (& M. | Jak | 23 | C. DATE SIGNED | | |
| | Elli | oan A. Th | WHO mil | P | augenn | <u> </u> | | <u> </u> | 18/88 | | |
| E | 24a. BURIAL, CREMA TION/BEMOVAL (Bookly | - 24b. DATE | Z4c. NAME OF | CEMETERY C | R CREMOTORY | 24d. LOCATIO | N (City, tow | n, or county) | (State) | | |
| WRITE | TION HEMOVAL (Breath | 7-9-1 | 953 Mason | ics Post | ا `.بد | Plans | eslus | a | Tho. | | |
| 3 | DATE REC'D BY LOCAL | | | | FUNERAL DIREC | TOR'S SIG | NATURE | ADDRE | | | |
| | 7/9/11/19 | 1114 | peloy ff | M Xa | 7/ 1 | \$ 4 | 100 | . Pol | 12 - M | | |
| | 1/20/03 | 1 / / | v // / / // | () (| / VING To | <u> </u> | <i>1111</i> 1111 | u silla | prese - | | |
| | | | (Licensed Emi | estener's State | ment on Reverse Side | e) | | | | | |



STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reve | erse side of this certifi | cate was embalmed by me | , or by |
|---|---------------------------|-------------------------|--|
| ······································ | Stı | dent Embalmer No | ** * ****** * * ** *** *** *** *** *** |
| working under my personal supervision. | | 1. | |

Licensed Embalmer No. 3539

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

Student Embalmer

If this body is not embalmed, fact should be so stated above.