

THE DIVISION OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

58-026300
STATE FILE NUMBER

FILED JUL 29 1958 Registration District No. 224 Primary Registration District No. 3096 Registrar's No. 65

5. 300
1-57
681
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1. PLACE OF DEATH a. COUNTY <u>Moniteau</u>		2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Missouri</u> b. COUNTY <u>Moniteau</u>	
b. CITY (If outside corporate limits, give TOWNSHIP only) OR TOWN <u>California</u>		c. CITY OR TOWN <u>Clarksburg</u>	
c. FULL NAME OF (If not in hospital, give location) HOSPITAL OR INSTITUTION <u>Zells Reuther</u>		d. STREET ADDRESS (If outside, give location) <u>0680</u>	

3. NAME OF DECEASED (Type or print) First <u>JOHN</u> Middle <u>HARVEY</u> Last <u>BARRON</u>			4. DATE OF DEATH Month <u>July</u> Day <u>14</u> Year <u>1958</u>		
5. SEX <u>Male</u>	6. COLOR OR RACE <u>White</u>	7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>	8. DATE OF BIRTH <u>Sept 24 - 1899</u>		9. AGE (In years last birthday) <u>78</u> IF UNDER 1 YEAR: Months <u>9</u> Days <u>20</u> IF UNDER 24 HRS.: Hours <u> </u> Min. <u> </u>
10a. USUAL OCCUPATION (Give kind of work done during most working life, even if retired) <u>Farming</u>		10b. KIND OF BUSINESS OR INDUSTRY <u> </u>	11. BIRTHPLACE (City and state or country) <u>Butler County, Penn.</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>
13a. FATHER'S NAME <u>Wm. Curtis Barron</u>		13b. MOTHER'S MAIDEN NAME <u>Sarah Jane Kelly</u>		13c. NAME OF HUSBAND OR WIFE <u>Never Married</u>	

15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, unknown) (If yes, give name & dates of service) <u>No</u>	16. SOCIAL SECURITY NO. <u>No</u>	17. INFORMANT <u>Dwight Barron Slater</u> Address <u>Mo.</u>
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18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral hemorrhage</u>		INTERVAL BETWEEN ONSET AND DEATH <u>1 hour</u>
Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.	DUE TO (b) <u>Cardio-vascular disease & hypertension</u>	<u>10 years</u>
	DUE TO (c) <u>Arterio-sclerosis</u>	<u>443X 15 years</u>
PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a) <u>Particulate matter</u>		19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> <u>2</u>

20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>	20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)	
20c. TIME OF INJURY Hour <u> </u> Month, Day, Year a.m. <u> </u> p.m. <u> </u>	20d. INJURY OCCURRED WHILE AT <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>	

20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)	20f. CITY, TOWN, OR LOCATION	COUNTY	STATE
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21. I attended the deceased from June 1958 to July 14 1958 and last saw her/him alive on July 7 1958
Death occurred at 1 A m on the date stated above; and to the best of my knowledge, from the causes stated.

22a. SIGNATURE (Degree or title) <u>Edward H. Kibbe M.D.</u>	22b. ADDRESS <u>California Mo.</u>	22c. DATE SIGNED <u>7/15/58</u>
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23a. BURIAL, CREMATION, OR REMOVAL (Specify)	23b. DATE <u>7-16-1958</u>	23c. NAME OF CEMETERY OR CREMATORY <u>Sappington Cemetery</u>	23d. LOCATION (City, town, or county) <u>Clarksburg Mo.</u>
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24. FUNERAL DIRECTOR <u>Hugh E. Williams</u> ADDRESS <u>California Mo.</u>	25. DATE RECD. BY LOCAL REG. <u>7/16/1958</u>	26. REGISTRAR'S SIGNATURE <u>H. L. Papey</u>
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USE ONLY BLACK INK OR RIBBON TYPEWRITE IF POSSIBLE

MEDICAL CERTIFICATION

All diseases in Part I must be causally related.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by, Student Embalmer No. working under my personal supervision.

Student
Signature of Student Embalmer

Signed *Hugh E. William*

Licensed Embalmer No. *3537*

P. O. Address *California*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.
If this body is not embalmed, fact should be so stated above.