

FILED JUN 13 1945

Registration District No. 304

Primary Registration District No. 3046

Registrar's No. 247

1. PLACE OF DEATH:

(a) County Monticair
(b) City or town Rural
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: Latham Hospital
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 2 months
(Specify whether
In this community Life
years, months or days)

3. (a) PRINT FULL NAME William Parks Calhoun

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced married
6. (b) Name of husband or wife Annie Laura Calhoun 6. (c) Age of husband or wife if alive _____ years
7. Birth date of deceased April 2 1864
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day
81 1 6 _____ hr. _____ min.

9. Birthplace Monticair Mo. S
(City, town, or county) (State or foreign country)

10. Usual occupation Farmer

11. Industry or business _____

12. Name John B Calhoun
13. Birthplace West Virginia state (City, town, or county) (State or foreign country)
14. Maiden name Jane Byrnes
15. Birthplace England (City, town, or county) (State or foreign country)

16. (a) Informant Mrs. Wren Calhoun

(b) Address California Mo.

17. (a) Burial (b) Date thereof 5-11-45
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation city, Cem. California Mo.

18. (a) Signature of funeral director William T. Friedmeyer

(b) Address California Mo.

19. (a) 5-10-45 (b) H. J. Allen
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Missouri (b) County Monticair
(c) City or town Rural
(If outside city or town limits, write "RURAL")
(d) Street No. Eight miles S of California
(If rural, give location)
(e) Citizen of foreign country? No (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month May day 8
year 1945 hour 6 minute 30 P.M.

21. I hereby certify that I attended the deceased from March 1
1945 to May 8 19 45
that I last saw him alive on May 8 19 45
and that death occurred on the date and hour stated above.

Immediate cause of death Chronic Myocarditis Duration 6 months
Due to Generalized Arteriosclerosis 10 years

Due to _____

Other conditions _____
(Include pregnancy within 3 months of death)

Major findings: _____
Of operations _____
Of autopsy _____
PHYSICIAN _____
Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____
(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

While at work? _____ (Specify type of place)
(e) Means of injury _____

23. Signature Keaton Latham (M. D. or other) _____
Address California, 740 Date signed 5-10-45

RECEIVED

District Health Officer No. 9,

District File Number.....

Date Filed 6-12-45

MAR 28 1946

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by....., Registered Apprentice No..... working under my personal supervision.

Signed.....

Hugh E. Williams

Licensed Embalmer No. 3537

P. O. Address California Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

State File No. June
Registrar's No. 247

Registration District No. 324 Primary Registration District No. 30461

1. PLACE OF DEATH:

(a) County Monterey
(b) City or town California
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution (Specify whether
In this community years, months or days)

3. (a) PRINT FULL NAME

3. (b) If veteran,
name war

3. (c) Social Security
No.

4. Sex m 5. Color or race w
6. (a) Single, widowed, married,
divorced m

6. (b) Name of husband or wife
6. (c) Age of husband or wife if
alive years

7. Birth date of deceased April 2 1945
(Month) (Day) (Year)

8. AGE: Years 81 Months Days If less than one day
hr. min.

9. Birthplace mo
(City, town, or county) (State or foreign country)

10. Usual occupation

11. Industry or business

12. Name

13. Birthplace (City, town, or county) (State or foreign country)

14. Maiden name

15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant

(b) Address

17. (a) (Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year)

(c) Place: burial or cremation

18. (a) Signature of funeral director

(b) Address

19. (a) (Date received local registrar) (b) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State (b) County
(c) City or town (If outside city or town limits, write "RURAL")
(d) Street No. (If rural, give location)
(e) Citizen of foreign country? (Yes or No)
If yes, name country

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month May day 12
year 1945 hour minute M.

21. I hereby certify that I attended the deceased from 1945 to 1945,
that I last saw him alive on May 12, 1945,
and that death occurred on the date and hour stated above.
Immediate cause of death

Due to

Due to

Other conditions (Include pregnancy within 3 months of death)

Major findings:
Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature (M. D. or other)

Date signed

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

(agaller)
By H.A.

17589