. No. 2 1-4-41 5-17-39	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS FILED III 11 154 STA	MISSOURI STATE BOARD OF HEAD NDARD CERTIFICATE OF I		State File No		
I X26390	Registration District No.	Primary Registration District No. 30 4	Registra	Registrar's No 187		
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No.  1. PLACE OF DEATH:  (a) County  (b) City or town.  (If outside city or town/mits, write "RUE"  (c) Name of hospital or institution:  (If not in hospital or institution, write street numb  (d) Length of stay: In hospital or inspirition.  In this community.  years, months or days)  3. (a) PRINT Anna Kather  3. (b) If veteran,  name war.  4. Sex Femal  5. Color or 1 6. (a)  race  6. (b) Name of husband or wife.  6. (c)  7. Birth date of deceased.  (Month)  8. AGE: Years Months Days  9. Birthplace.  (City, town, or county)  10. Usual occupation  11. Industry or business.  (City, town, or county)  12. Name  13. Birthplace.  (City, town, or county)  14. Maiden name of the county of the	Primary Registration District No. 30 44  2. USUAL RESID  (a) State. 21  (b) City or town  (c) Citizen of foreign country  (d) Street No  (e) Citizen of foreign country  (f) Social Security  (g) DATE OF DE year.  20. DATE OF DE year.  21. I hereby certify that I last saw h. and that death occurrence in the present of the present	Registra  Registra  FINCE OF DECEASED:  (b) County  (If outside city or town in  (If rurel, give gen country?  MEDICAL CERTIFICAT  ATH: Month  where  that I attended the deceased free  alive on  urred on the date and hour state  death.  Athin 3 months of death)  The to external causes, fill in the felle, or homicide (specify).	mits, write "RURAL")  s location)  (Yes or No)  D  TION  day 25  minute A.M.  om Alaach  uration  physician  Underline the cause to which death should be charged sta- tistically.		
	(c) Place: burial or cremation.		(City or town) r in or about home, on farm, in it	(County) (State) ndustrial place, in public place?		
	18. (a) Signature of someral director.  (b) Address.  19. (a) (Date received local registrer)  (b) Address.  (b) Address.	While at work?  23. Signature  Address  Iconsed Embalmer's Statement on Reverse	23. Signature Junyon Lotham 3 (M. Drorother).  Address Dallfarnia, MW Date signed 6 - 26 - 44			
	1212	COMPLET THE STATE OF STATE OF STATES	- Jacon			

THE LITTLE

RECEIVED

District Health Officer No. 9,

District File Number

Date Filed 7-8-4

## STATEMENT BY LICENSED EMBALMER

	•					
	he body whose name is record				*	-
I hereby cortify that t	ha body whosa nama is record	led on the reve	ree side of this	certificate was	embalmed by r	ne. or bv
I hereby certify that t	he body whose hame is record	ica on the leve	ac aide of cire	CCI CINCACC NAS	embanned by -	,

working under my personal supervision.

Signed Hugh E William

Registered Apprentice No.....

P. O. Address. (Failure to comply with the above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITIDG. (Failure to comply with the complex of the

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.