. S. No. 2	DEPARTMENT OF COMMERCE THE STATE BOARD OF H BURRAU OF THE CENSUS CT A ND A DD CEDTIC	37 MO 7 1-2
M-—8-43 v. 5-17-39 PI X37823	FILED DEC 12:1944 Registration District No. 2:1944 Primary Registration District No. 2:1944	1 17/
とうらう WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH:  (a) County St. Louis (b) City or town Jefferson Berracks  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:  Veterans Administration Facility  (If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution Adm: 9/13/44  In this community 7 yrs  years, months or days)  3. (a) PRINT FULL NAME DAVIS, Vesy Arthur  3. (b) If veteran,  name war. WW-I No. Not rem.	2. USUAL RESIDENCE OF DECEASED:  (a) State Misschri (b) County
	4. Sex M	that I last saw him alive on Docember 4, 19.44; and that death occurred on the date and hour stated above.  Immediate cause of death PNEUMONITIS LEFT UPPER LOBE  Due to PULMONARY CONCESTION, ARTERIOSIS GENERAL AND PERIPHERAL Unk
	9. Birthplace Martinsville Ind (City, town, or county)  10. Usual occupation Silversmith  11. Industry or business  12. Name Samuel F. Davis  13. Birthplace Chilahoma  (Charrie B. Williams  14. Maiden name Indiana  15. Birthplace Indiana  (City, town, or county)  (City, town, or county)  (State or foreign country)	Other conditions (Include pregnancy within 3 months of death)  Major findings: Of operations Of autopsy  None  None  Underline the cause to the caus
WRIT	(City, town, or county)  (State or foreign country)  16. (a) Informant Vet Adm. Records  (b) Address Jeffer son Barracks, Misscuri  17. (a) FMOVAL (b) Date thereof DEC 6. 44  (Burial, cremation, or removal)  (c) Place: burial or cremation Alifornia Mo.  18. (a) Signature of funeral director C. Hoffmeistign UHL. Co.  (b) Address 78,45. Brown WA  19. (a) DFC 6 1944(b) B. M. Molanum (Registrar's signature) C. M. (Co.)  (City, town, or country)  (Bate or foreign country)  (Month) (Day) (Year)  (Alifornia Month) (Day) (Year)  (City, town, or country)  (Bate or foreign country)  (Month) (Day) (Year)  (Month) (Day) (Year)  (Registrar's signature) (Registrar's signature) (Month) (Day) (Year)  (Licensed Embalmér's State)	(a) -Accident, suicide, or homicide (specify).  (b) Date of occurrence.  (c) Where did injury occur?
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SEE DE LOU

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the r	everse side of this certificate was embalmed by me, or by
. ,.	Registered Apprentice No
working under my personal supervision.	•
	Signed Harry 1. Shum asher.
	Signed Harry J. Shum asher.  Licensed Embalmer No. 2679
•	P. O. Address 732 Zem as Juny ad.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

\_ \_ \_ If this body is not embalmed, fact should be so stated above.