|    | _             | THE DIVISION OF HEALTH OF MISSOURI  |   |  |   |  | 9935                 |  |  |  |
|----|---------------|---|---|--|---|--|----------------------|--|--|--|
| 5. | No.300        | FUED AND  |   | STANDARD   | CERTIF                                  | ICATE OF DEA   | <b>NTH</b>           | State File No                          |  |  |
| ٧. | 10.48         | FILED APR 9   | 1953  | •  | 1110                                    |  |                      |  | 1602   |  |
|    |               | BIRTH NO  |   | _ REG. DIST. NO  | <u> </u>                                | PRIMARY REG. DIST.   |                      |  |  |  |
|    | _             | I. PLACE OF DEA   | TH  |  |   | H  | ENCE (Where dec      | sased lived. If ins                    | titution: residence before admission).             |  |
|    | 0             | a. COUNTY Jackson   |   |  |   | a. STATE Kans  | idotte               |  |  |  |
|    |               | b. CITY (If outside corporate limits, write RURAL and give   C. LENGTH OF   |   |  |   | C. C!TY (If outside corporate limits, write RURAL and give township) |                      |  |  |  |
|    |               | OR<br>TOWN Kansa  | s Citv _  | township) STAY (In this place) 3 days  |   | TOWN Kans  | as City              | <u>875</u>                             | $\mathcal{O}_{\perp}$                              |  |
|    | RECORD        | d. FULL NAME OF (If not in bospital or institution, give street address or location)  |   |  | d. STREET<br>ADDRESS                    | (If rural, give locat  | ton)                 | 8                                      |  |  |
|    | 8             | HOSPITAL OR INSTITUTION Veterans Administration Hospit  |   |  | 2915 Waverly                            |  |                      |  |  |  |
|    | ) B           | 3. NAME OF<br>DECEASED  | a. (First)  | b, (Mid  | dle)                                    | c. (Last)  | 4. DAT               |  | (Day) (Year)                                       |  |
|    |               | DECEASED (Type or Print)  | Clarence  | E. Lene  |   |  | OF<br>DEAT           | н March                                |  |  |
|    |               |   |   |  | MARRIED.                                | 8. DATE OF BIRTH   | Į 9. AGE             | (In years of UNDER                     | I YEAR   IF DROER IS RES.                          |  |
|    | PERMANENT     | Male D  | White   | 7. MARRIED, NEVER<br>WIDOWED, DIVORO<br>Marrie   | ED (Specify)                            | December 14.   | 1906   "4            | rthday) Months                         | Days Hours Min.                                    |  |
|    | ₹             | IO. LICIAL OCCUPATIO  | N (OLis Mad at and  | 10b. KIND OF BUSIN   |   |  | ty and State or Fore | ······································ | 12. CITIZEN OF WHAT                                |  |
|    |               | done during most of working   | og life, even if retired)   | Restaura   | DUSTRY                                  | 1 (0)  | e, Arkansa           |  | COUNTRY?   |  |
|    | L L           |   |   | 13b. MOTHE   |   |  |                      | USBAND OR WIF                          |  |  |
| `  |               | 13a. FATHER'S NAME  |   |  | Weave                                   |  | Mable By             |  | _  |  |
|    | ы             | Richard Lane  |   | .,   | SECURITY                                | 17. INFORMANT'   |                      |  | ADDRESS  |  |
|    | A K           | 15. WAS DECEASED EVER IN U.S. ARMED F (You, no. or nuknown) (If you, give was or dates  |   | of service)  | NO.                                     |  |                      |  |  |  |
|    | ¥             | Tes   WALL   CHRIGHI  |   |  |   | V.A.Hospital   | . necorda,           | ransas C                               | I INTERVAL BETWEEN                                 |  |
|    | <u>)</u>      | 18. CAUSE OF DEATH MEDICAL CERTIFICATION  |   |  |   |  |                      |  | ONSET AND DEATH                                    |  |
|    | INK           | Enter only one cause per line for (a), (b), and (c)   I DISEASE OR CONDITION   3 da   3 da |   |  |   |  |                      |  | 3 days   |  |
|    |               |   | ANTECEDENT C  | AUSES  |   |  |                      |  |  |  |
|    | CK            | *This does not mean<br>the mode of dying, such  | Morbid conditions, if any, giving DUE TO (b)  |  |   |  |                      |  |  |  |
|    | BIA           | as beart failure, asthenia,   | rise to the above of<br>the underlying ca   | iuse (a) stating   |   |  |                      |  | e san in geografia                                 |  |
|    |               | etc. It means the dis-  |   | DUE TO   | (c)                                     |  |                      |  | .  |  |
|    | N G           | tion which caused death.  | TG OB THE COM   | Bernard Company  |   |  |                      |  |  |  |
|    | 2             |   | Conditions contributing to the death but not related to the disease or condition causing death. |  |   |  |                      |  | <u>  1'                                   </u>     |  |
|    | UNFADING      | 19a DATE OF OPERA-  | 19b. MAJOR FINDINGS OF OPERATION 11   |  |   |  |                      | 20. AUTOPSY?                           |  |  |
|    | Z             | TION  |   | The state of the s |   |  |                      |  |  |  |
|    |               | 21a. ACCIDENT   | (Specify)   | 21b. PLACE OF INJURY   |   | 21c. (CITY, TOWN, OR   | TOWNSHIP)            | (COUNTY)                               | (STATE)  |  |
|    | Ä             | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE  |   | bome, farm, factory, street, office bldg., etc.)   |   |  | <b>1</b>             | And the second second                  |  |  |
|    | .USING        | 21d, TIME (Month)   | (Day) (Year)  | Hour) 21e. INJURY OCCURRED   |   | 21f. HOW DID INJURY  | OCCURT               |  |  |  |
|    | 7 1           | OF<br>INJURY  | Λ.  | WHILE AT WORK  | AT WORK                                 | 1  |                      |  | 4. 1 4 . 4 <u>4 . 4 . 4 . 4 . 4 . 4 . 4 . 4 . </u> |  |
|    | ×.            | 2. I hereby certify that I attended the deceased from March 16, 1953, to March 18, 1953, Karking attended   |   |  |   |  |                      |  |  |  |
|    | PLAIÑLY       | 3- interior certify that I attended the deceased from March 18:40 p.m., from the causes and on the date stated above.   |   |  |   |  |                      |  |  |  |
|    | <b>Y</b>      | 23a. SIGNATUREA   |   | seffe The  | ree or title                            | 23b. ADDRESS   |                      |  | 23c. DATE SIGNED                                   |  |
|    |               | Richard C.  | Schaffen  |  |   | 41   | Kansas Cit           | w. Mo.                                 | 3-19-53  |  |
|    | 12.           | 24a. BURIAL CREMA   |   | 1 24c. NAME  | OF CEMETER                              |  | 24d, LOCATION (      |  |  |  |
|    | WRITE         | TION TEMOVAL (Bredts  | MAR-20.   | 1  | *************************************** | **   | CALIFOR              | NIA N                                  | ISSOURI  |  |
|    | <b>&gt;</b> \ | DATE REC'D BY LOCAL   |   |  | <del></del>                             | 25. FUNERAL DIREC  |                      | IDE A                                  | DODE GG  |  |
| _  |               | REG   | 1/10  | 02: . Lu   | itt                                     | M. W. Maryan   | earl dono            | 1331-6                                 | PRUSH CREEK  |  |
|    |               | 4-20-03   | nua   | (Licensed  | Embelmer's                              | Statement on Reverse Sid   |                      | MARSA 4                                | 1,/24  |  |
|    |               |   |   | 1  |   |  |                      |  |  |  |

| .001:      | С  |                                       | no '           | <b>)</b>                              |
|------------|--|---------------------------------------|----------------|---------------------------------------|
|            | 1956L                                    | 2069 C                                | <i>r</i> . · · |                                       |
| • .        | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | ≱ <mark>*</mark><br>Note that the man | 1.             | •                                     |
| c i , 1,33 | 4.                                       | o~ .                                  | n 17           |                                       |
|            | 84 - 803 - 11 met                        |                                       |                |                                       |
|            | o (5. n.,                                | 3 to 10                               |                | 2.                                    |
| 1~         | r.                                       | i i i                                 |                | 4 - 12 2 1                            |
| .0 .       | e e                                      | n c                                   |                |                                       |
| con 3 , c  | r so i inc 🖫 v                           |                                       | •              | ·                                     |
|            |  |                                       |                |                                       |
| ``         |  |                                       |                | · · · · · · · · · · · · · · · · · · · |

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by... working under my personal supervision.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.