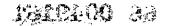
| M                            |            | 5Ol                                   | URI                | DI          | VIS        | ION OF HEALTH - STANDARD CERTIFICATE OF DEATH  |
|------------------------------|------------|---------------------------------------|--------------------|-------------|------------|--|
| DEPA                         | \RTI       | 1EN                                   | TOF                | 7 PUI       | BLIC<br>Re | HEALTH AND WELFARE 1 Primary Registration District No. Sold Registrat's No. 508 DO STATE FILE NUMBER   |
| DO NOT WRITE<br>ON THIS STUB |            | AMI                                   | ENDED              | <u> </u>    |            | FILED DEC 2 1000   |
| V\$ 300                      | اج         | }                                     |                    |             | l 1.       | a. COUNTY COLE  2. USUAL RESIDENCE (Where deceased lived. It institution: Residence before a. STATE///SSOOR/b. COUNTY////////////////////////////////////  |
| Rev. 4/59                    | AMENDED    | ;  <br>;                              |                    |             | l —        | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  c. CITY  OR  Inside Limits  |
| 10269                        | AME        | 1                                     |                    |             | <b> </b>   | TOWN BEFERSON COLL TOWN CAL JORNIA Yes Now C. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Farm  |
| 20680                        | DATE       | ֡֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ |                    |             |            | HOSPITAL OR (NEMOCIAL YES NO   ADDRESS RT YES NO   |
| 3                            | 14         | +                                     | +                  | <b>-  ]</b> | 3.         | (Type or print) — OF   |
| 4 ,                          |            |                                       |                    |             | <b>!</b>   | CORNELIA SOBE BEUTLER DEATH DELEMBER 10 1966   |
| 5 1                          |            |                                       |                    |             | 5.         | SEX  6. COLOR OR RACE  7. Married  Never Married  Divorced   |
| 6                            | ပ္         |                                       |                    |             | 10.        | a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 12. CITIZEN OF WHAT COUNTRY   |
|                              | <u>§</u>   |                                       |                    |             | 138        | HOUSEWIFE MOME (ACTORNIA MISSOUR) U.S.A  |
| 7 0                          | FOLLOW     |                                       |                    |             |            | REUBEN JOBE SALLIE ALLEE JAMES BRUTLER   |
|                              | AS         |                                       |                    |             | 15.<br>{Ye | WAS DECEASED EVER IN U.S. ARMED FORCES?  16. SOCIAL SECURITY NO. 17. INFORMANT  Address  Address   |
| - · · ·                      | ARE        |                                       |                    |             | -          | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:    INTERVAL BETWEEN CNSET AND DEATH  |
| 10 1                         |            | <u> </u>                              |                    | JMEN        |            | IMMEDIATE CAUSE (6) Cerebral Hamorrhage 6-74RS   |
| 11                           | RECORD     |                                       |                    | SOCE        |            | Har bartain a language   |
| 12 3-0                       | نا دا      |                                       |                    |             |            | Conditions, if any, which gave rise to above cause (a),  |
| / / /                        | -          | +                                     | ++                 | -           |            | stating the under-<br>lying cause tast. DUE TO (c)   |
|                              | NO (S      |                                       |                    |             | Į<br>Š     | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If deceased was female was there a pregnancy in last 90 days  |
|                              | ENTS       |                                       |                    |             | FICA       | Yes No Unknown   |
|                              | MOZ        |                                       |                    |             | CERT       | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) PERFORMED? YES   NO BY   |
| z                            | AMENDMENTS |                                       |                    |             | Ğ          | 20c. TIME OF Hour Month, Day, Year INJURY a.m.   |
| RIBBON                       | 4          |                                       |                    |             | WED        | 20d. INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY STATE   |
| ~                            |            |                                       |                    |             |            | WHILE AT WORK   120c. PLACE OF INJUST (e.g., in or about noine, but the property of the proper |
| BLACK<br>OR<br>SITER R       | 4          | A PEA                                 |                    |             | 1          | 21. I attended the deceased from DEC9, to DEC 10,66 and last saw her alive on DEC, 9,1966  |
| E B                          |            | 3<br>x                                |                    |             | 1          | Death occurred at  |
| USE BLAC<br>OR<br>TYPEWRITER |            | 5                                     |                    | P           |            | 22a. SIGNATURE (Degree or title) 22b. ADDRESS 22c. DATE SIGNED   |
| F                            | l L        |                                       | $\perp \downarrow$ | AVIT        | 23         | a. BURIAL, CREMATION 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  |
|                              |            | ż                                     |                    | AFFID/      | L          | WRIAL 12-11-60 EDANGEUINE (EIVI. CALIFORNIA) MIDSBUE   |
|                              | ן          | E.S                                   |                    | Ϋ́          | 24         | 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =  |
| l                            | ¦          | - 1                                   | i l                | اسا         | W          | (Licensed Embalmer's Statement on Reverse Side)  |



## STATEMENT BY LICENSED EMBALMER

| j. / .                  |
|-------------------------|
| $\sim$ $\sim$ $\sim$    |
| Tillian                 |
| Hollian balmer No. 3537 |
| m<br>re                 |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.