| to, 300   | FILED MAR  | 16 1949  |                 | E DIVISION OF HE  |  |          | Sto Sto                        | ste File No  | 9278                    |  |
|-----------|--|--|-----------------|---|--|----------|--------------------------------|--|-------------------------|--|
| 68        | BIRTH NO REG. DIST. NO. 225 PRIMARY REG. DIST. NO. 4335 Registrar's No.  |  |                 |   |  |          |                                |  |                         |  |
| Ö         | 1. PLACE OF DEATH a. COUNTY Moniteau Co  |  |                 |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before a. STATE b. COUNTY admission.  Wissouri Wonit.eau |          |                                |  |                         |  |
| v         | b, CITY (If outside corporate limits, write RURAL and give C. LENGTH OF OR (1, 1984) JOUR July township) STAY (in this place) TOWN RURAL (1, 1984) JOURN R |  |                 |   |  |          |                                |  |                         |  |
| RECORD    | d. FULL NAME OF (If not in hospital or institution, give street address or location) HOSPITAL OR INSTITUTION Rt # 2 Tipton Mo  |  |                 |   | d. STREET (If rural, give location) ADDRESS Rt #2 Galifornia, Mo   |          |                                |  |                         |  |
|           | 3. NAME OF<br>DECEASED   | a. (First)   |                 | b. (Middle)   | c. (Last)  |          | 4. DATE<br>OF                  | (Month)  | (Day) (Yesr)            |  |
| PERMANENT | (Type or Print) William  5. SEX  6. COLOR OR RACE   7. MAF   |  | 7. MARE         | John RIED, NEVER MARRIED, WED, DIVORCED (Specify)                   | HOOSS<br>8. DATE OF BIRTH  |          | 9. AGE (In years) IF UNDER I Y |  |                         |  |
|           | male V   White   Ma  |  | <u>mar</u>      | ried R  | Jan. 18. 1867 8  11. BIRTHPLACE (State or foreign country)   |          |                                | Principle of the princi |                         |  |
| PE        | Retired Fa   | armer  |                 | 136. MOTHER'S MAIDEN  | Moniteau   |          | MO E OF HUSBA                  | AMD OR WIL   | U.S.A.                  |  |
| ₹         | Philip He  | 986  |                 | Dorthey W   |  | 1        |                                |  | . Heess                 |  |
| MAKE      | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no. or unknown) (If yes, give war or dates of service) NO  |  |                 | 16. SOCIAL SECURITY NO.   | 17. INFORMANT  | 7        | TURE OR                        |  | ADDRESS<br>ton, Mo      |  |
| INK       | 18. CAUSE OF DEATH  Enter only one cause per line for (a), (b), and (c)  1. DISEASE OR CONDITION  DIRECTLY LEADING TO DEATH*(a)  CITCLE ALL  MEDICAL CERTIFICATION  CITCLE ALL  MEDICAL CERTIFICATION  |  |                 |   |  |          |                                | INTERVAL BETWEEN<br>ONSET AND DEATH  |                         |  |
|           | *This does not mean the mode of dying, such Aforbid conditions, if any, giving DUE TO (b) Catterios clarosis   |  |                 |   |  |          |                                |  |                         |  |
| BLACK     | the mode of dying, such<br>as heart failure, asthenia,<br>etc. It means the dis-   | rise to the above ca<br>the underlying caus            | 71.5E   12.1.5Z | ung.  |  |          |                                | 4  | -                       |  |
| DING      | case, injury, or complica-<br>tion which caused death.   | II. OTHER SIGNIF Conditions contributed to the disease | iting to the    | e death but not   | 1214   |          |                                |  |                         |  |
| UNFADING  | 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF  |  |                 |   | 7  |          |                                |  | 20. AUTOPSY7            |  |
| USING     | 21a. ACCIDENT (Specify) 21b. PLACE home, farm,   |  |                 | OFINJURY (e.g., in or about<br>factory, street, office bldg., etc.) | 21c. (CITY, TOWN, OR   | TOWNSHIP | )                              | (COUNTY)   | (STATE)                 |  |
|           | 21d. TIME (Mosth) (Day) (Year) (Hour) 21e. INJURY OCCURRED 21f. HOW DID INJURY OCCUR?  OF WHILE AT NOT WHILE   WORK AT WORK   AT WORK  |  |                 |   |  |          |                                |  |                         |  |
| PLAINLY   | 2. I hereby certify that I attended the deceased from $2/25$ , $1944$ , to $3/2$ , $1944$ , that I last saw the deceased alive on $3/2$ , $1944$ , and that death occurred at $1/50P$ m., from the causes and on the date stated above.  |  |                 |   |  |          |                                |  |                         |  |
|           | 23a. SIGNATURE   | F. Pati  | 4               | W'O (Degree or litle)   | 23b. ADDRESS   | Tou      | m                              | <b>©</b> .   | 23c. DATE SIGNED 3/3/49 |  |
| WRITE     | 24a. BURFAL, CREMA-<br>TION, REMOVAL (Speedly)<br>BUT 18/1   | 246. DATE<br>3/4/1949                                  | )               | 24c. NAME OF CEMETER  | mt   | Cali     | rion (City,<br>fornia          |  | nty) (State)            |  |
| <b>-</b>  | DATE REC'D BY LOCAL  3-5-79-49   |  |                 |   | Boul -   | TOR'S S  | SMATURE                        | Cali   | DORESS                  |  |
|           | <u> </u>   |  |                 | (Licensed Embalmer's S  | Statement on Reverse Si  | đe)      |                                | Z  | mo                      |  |

|    | 6 h | - 57-E  | dmu!:1 cl. | ii soissia<br>elii eseQ |
|----|-----|---------|------------|-------------------------|
| '6 | .oN | Officer | Health     | District                |

|  | <del></del> |  |  | <br> |  |
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| I hereby certify that the body whose name is recorded on the reverse side of this | certificate wa | is embalmed by | me, or by                               |
|---|----------------|----------------|---|
|   | Student E      | inbalmer Ho    | *************************************** |
| working under my personal supervision.  |                |                |   |

Signed Licensed Embalmer No. 2. 1 2. 6

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.