| السودي | DEPARTMENT OF COMMERCE THE STATE BOARD OF H BUREAU OF THE CENSUS STANDARD CERTIFI | |
|--------------------------|--|--|
| 17-39 X37823 | Land to the term of the A 10/16 | ct No. 5-3-0-7- 4142 Registrar's No. 2 |
| | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECEASED: |
| ECORD | (a) County | (a) State Missouri (b) County Cole 16 (c) City or town Russellville (If outside city or town limits, write "RURAL") |
| PERMANENT RECORD | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution | (d) Street No. (If rural, give location) (e) Citizen of foreign country? (Yes or No) |
| | In this community | If yes, name country. |
| ₹ | 3. (c) PRINT Leonard W. Glover 3. (b) If veteran, name war. No. | MEDICAL CERTIFICATION 20. DATE OF DEATH: Month 1 day 19 year 1946 hour 45-79 21. I hereby certify that I attended the deceased from 2000, 5 |
| UNFADING BEACK TINK-MAKE | 4. Sex Male 5. Color or 6. (a) Single, widowed, married, white divorced married 6. (b) Name of husband or wife 6. (c) Age of husband or wife ILIZZIE Glover alive years 7. Birth date of deceased February 17 1874 (Month) (Day) (Year) | that I last saw h. alive on 2 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| DING B | 8. AGE: Years Months Days If less than one day | Due to. Life in Caracine princing |
| WRITE PLAINLY—USE UNFAI | 9. Birthplace Russellville, Mo (State or foreign country) 10. Usual occupation Farming | Other conditions. (Include pregnancy within 3 months of death DDITIONAL PHYSICIAN |
| | 11. Industry or business. 12. Name | Major findings: Of operations INFORMATION BEQUESTED Major findings: Underline the cause to which death should be |
| | (City, town, or county) 14. Maiden name Cole County 15. Birthplace (City, town, or county) 16. (c) Informant Dorothy Chambers | charged statistically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) |
| | (b) Address Jefferson City, Mo 17. (a) Burial, cremation, or removal) (Burial, cremation, or removal) (Campbell Cemeter) | (b) Date of occurrence |
| • | (c) Place: burial or cremation 18. (c) Signature of funeral director. (b) Address. Russilvilla mo. 19. (a) Stan 21-1946. (b) Mas. munic Autturneyed. (Dela received local registrar) (Registrar's aignature) | While at work? (Specify type of place) While at work? (e) Means of injury 23. Signature Em Ehrl (M. D. or other) Address Russel L. Date signed 1/2/re |
| | (Licensed Embalmer's Sta | atement on Reverse Side) |

RECEIVED

District 1:381th Officer No. 9,

District File Number.

Date Filed 2-2-46

STATEMENT BY LICENSED EMBALMER

| | I hereby certify that the body whose name is reco | orded on the reverse side of this certificate was embal | lmed by | me, o | r by | | |
|-----------|---|---|---------|-------|------|--|--|
| • • • • • | , · | , Registered Apprentice No, | | | | | |
| wo | rking under my personal supervision. | _ | | _ | 0 | | |

Signed I Schubeel

P. O. Address Peus Ellus 19

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

| | | • | | | | |
|--|--|---|--|-----------------------------|--|--|
| io. 2B | DEPARTMENT OF COMMERCE THE STATE BOARD OF I | HEALTH OF MISSOURI | | | | |
| 3-45 | BUREAU OF THE CENSUS STANDARD CERTIFI | CATE OF DEATH | State File No. | LW) | | |
| X43880 | Registration District No. Primary Registration Distric | ct No. 414 3 | Registrar's No | | | |
| .] | 1. PLACE OF DEATH: | 2. USUAL RESIDENCE OF DECE | ASED: | | | |
| UNFADING BLACK INK—MAKE A PERMANENT RECORD | (a) County Carl Russellulte | (a) State | | | | |
| | (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | (c) City or town(If outside city or town limits, write "RURAL") | | | | |
| | | II (d) Street No. | • | | | |
| | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution | | (If rural, give location) | | | |
| | In this community | (e) Citizen of foreign country? | ~ S | (Yes or No) | | |
| | years, months or days) | If yes, name country | | | | |
| | FULL NAME Lean and W. How | MEDICAL C | wall 1 | | | |
| | 3. (b) If veteran, 3. (c) Social Security | vear 9 46 1800 | The sinute | М. | | |
| | name war | 21. I hereby certify that I attended the | cease from | | | |
| | 5. Color or 6. (a) Single, widowed, married, | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | ; 19; | | |
| | 4. Sex race divorced | that Past 94w hanvelon | | ; | | |
| | 6. (b) Name of husband or wife | and that death accurred on the date an | a nour stated above. | Duration | | |
| | 7. Birth date of deceased 7 eV | | ······································ | | | |
| | (Month) (Year) | N 2 | | | | |
| | 8. AGE: Years Months Hays It ess than one day | Due to | | | | |
| | 71 1500 hr. min. | | | | | |
| . EV | 9. Birthplace Mo | Due to | 77)· | | | |
| | (City, town or country) (State or foreign country) | Other conditions | 100 | | | |
| USE | 10. Usual occupation | (Include pregnancy within 3 months of death | 1. | | | |
| - P | 11. Industry or their s | Major findings: | DDITIONAL | PHYSICIAN | | |
| PLAINLY- | 12. Name | Of operations3 | UPPLEMENTARY | Underline the cause to | | |
| | (City, town, or county) (State or foreign country) | Of autopsy | PORMATION | which death | | |
| | 14. Maiden name | | 2.00 200E3EI) | charged sta- tistically. | | |
| E E | 5. Birthplace (City, town, or county) (State or foreign country) | 22. If death was due to external causes | 1 . 0 | <u>.</u> . | | |
| WRITE | 16. (a) Informant | (a) Accident, suicide, or homicide (spe | 19 194 L | ~ 7 | | |
| ~ | (b) Address | (b) Date of occurrence. | Cole | ma | | |
| Ø. | 17. (a) | (d) Did injury occur in or about home, | (City or town) (County) on farm, in industrial place, | (State) in public place? | | |
| ₹ | (c) Place: burial or cremation | In how o | fy type of place) | < | | |
| | 18. (a) Signature of funeral director | While at work? | (e) Means of injury | | | |
| . | (b) Address | 23. Signatura E. M. E | | or other) | | |
| · | 19. (a) (Date received local registrar) (Registrar's signature) | Address (Curel wil | Date s | gned=1 [14]2/1 | | |
| | 1 | | | | | |