No. 2 4-13-40 5-17-39 I X23159	BUREAU OF THE CENSUS STANDARD CERTII	FICATE OF DEATH State File No. 3.4
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	Registration District No. 7. 1942 Registration District No. 7. 1942 1. PLACE OF DEATH: (a) County. (b) City or town. (It antide sity or town limits, write "RURAL" and name of township) (c) Name of hospital or institution. (d) Length of stay: In hospital or institution. 47 70 8 days In this community. 47 8 8 days 3. (a) PRINT HICK Brucc 3. (b) If veteran, name war. 3. (c) Social Security No. 15. 4. Sex Mall Scouth Given Single, widowed, married, divorced discorred divorced dis	2. USUAL RESIDENCE OF DECEASED: (a) State. M. (b) County. Coster. A (c) City or town. More Manage. (If outside city or town limits, write "RURAL") (d) Street No
	// // (Dicensed Englisher # 20	atement on Reverse Side)

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose	name is recorded	on the rever	se side of this certificat	e was embalmed by me, or	by
will be em	Colmer	<i>y</i>	Regis	tered Apprentice No	
orking under my personal supervision.		•			

Licensed Embalmer No

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.