|                              |  |          |  |          |               | HEALTH AND WE   | TI WARE  |                         |              | FICATE U                         |                       |                     | 6                | <u>6 000</u>       |  | 1           |
|------------------------------|--|----------|--|----------|---------------|---|--|-------------------------|--------------|----------------------------------|-----------------------|---------------------|------------------|--------------------|--|-------------|
| DO NOT WRITE<br>ON THIS STUB |  |          | NDED   | I        |               | egistration District No   |  | nary Registratio        | on Distri    | ct No. 30 4                      | 6 Registrar's No      | 13                  |                  | STATE FILE NU      | MBER   |             |
| OK INIS STUB                 |  |          |  | [        | <u> </u>      | PLACE OF DEATH  | <del>14 1966</del>                                 |                         |              |                                  | 2. USUAL RESIDE       | ICE (Where dece     | eased live       | d. If institution: | Residence  | e before    |
| VS 300                       | i lo                                   | 1 1      | - 1  |          | •             | a. COUNTY   |  |                         |              |                                  | a STATE               | . b. co             | HINTY            |                    |  | ssion)      |
| Rev. 4/59                    |  | i        | ļ  |          |               | M M   | oniteau  |                         | <del></del>  |                                  | Mis                   | <u>souri " "</u>    | M                | oni teau           | i  |             |
| KCV. 4/3/                    | į                                      |          | 1  |          |               | D. CITY (It outside cor<br>OR   | porate limits, give TOWN                           | SHIP only)              | Leng         | th of stay in 1b                 | c. CITY<br>OR         |                     |                  |                    | Inside   | Limits      |
| _                            | AMENDED                                |          |  |          |               | TOWN Cali   | fornia   |                         |              | 5 Days                           | TOWN C1               | arksburg            |                  |                    | Yes 🗶  | No 🗆        |
| -17 $(2.7)$                  | ₫                                      |          |  |          |               | c. FULL NAME OF (If I   | NOT in hospital, give loca                         | tion)                   |              | Inside Limits                    | d. STREET             |                     | cutside, s       | give location)     | Reside   | on Farm     |
| 2 / / //                     | DATE                                   | -        |  |          |               | HOSPITAL OR INSTITUTION Latham Hospital Yes X No U No street numbers  |  |                         |              |                                  |                       |                     | Yes 🗆            | No 🏋               |  |             |
| <u> </u>                     | ] ]                                    | <b>i</b> |  |          | _             |   | CHEM MOSPICA.                                      | <u> </u>                |              |                                  |                       |                     |                  |                    | ┺  |             |
| 3                            | ~                                      |          | 1  |          | 3             | (Type or print)   | First  |                         | Middle       |                                  | Last                  | 4, DATE<br>OF       | Mor              | nth Day            |  | Year        |
|                              |  |          |  |          |               | (1)pc or print)   | Eula   | М                       | ae           | Bu                               | ırns                  | DEATH Fe            | bruar            | y,7th.196          | 6  |             |
| 4 .                          |  | 11       |  |          | - 5           | . SEX   | 6. COLOR OR RACE                                   | 7. Married              |              | ever Married 🗌                   | 8. DATE OF BIRTH      |                     |                  | IF UNDER 1 YEAR    |  | DER 24 HR   |
| 5 /                          | 1                                      | l i      |  |          | T.            | ama 1 a   | White  | Widowed                 | 百            | Divorced 🗌                       | 10-15-189             | 72                  |                  | Months Days        | Hours  | Min.        |
|                              | 1                                      |          |  |          |               | emale   | (Give kind of work done                            | 10b. KIND OI            | F BUSIN      | ESS OR INDUSTRY                  |                       | City and state or   | country)         | 12. CITIZEN OF     | WHAT C   | OUNTRY      |
| 6                            | 50                                     | ] ]      |  |          |               | _ during most_of workin   |  | 1                       |              |                                  |                       |                     | • •              |                    |  |             |
|                              | 18                                     | 1        |  | 1        |               | IOUSEWITE   |  | Home                    | MOTUES       | 'S MAIDEN NAM                    | <u>  Cooper (</u>     | <u>Lounty Mo</u>    | ALAE OF I        | U . S .            |  |             |
| 7 2                          |  |          |  |          | 13            | a. FAIHER'S NAME  |  | 136.                    | MOTHER       | C2 MAIDEN NAM                    | E                     | 14. N               | AME OF I         | 103BAND OK WIFE    |  |             |
| 8                            | [요]                                    |          |  |          | (             | eorge Martin  | <u>a</u>   | Lu                      | <u>la K</u>  | itchell<br>SECURITY NO.          |                       | Fr                  | ed Bu            |                    |  |             |
| <u> </u>                     | 2                                      | i l      |  |          | 15            | . WAS DECEASED EVER   | IN U.S. ARMED FORCES?<br>yes, give war or dates of |                         | SOCIAL       | SECURITY NO.                     | 17. INFORMANT         |                     | ,                | Address            |  |             |
| gula, 4                      |  |          |  |          | (11           | No No   | yes, give war or dales or                          | *** <sup>***</sup>   50 | 0-28         | <del>-</del> 2413                | Fred Eurns            | Husband)            | Clark            | shurg.Mis          | seour  | 4           |
| <u> </u>                     | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ] ]      |  | 5        |               | 18. CAUSE OF DEATH  | (Enter only one cause per                          |                         | ), and (     |                                  |                       | 1 -                 |                  |                    | ITERVAL I  | BETWEEN     |
| 10                           | 1 1                                    | 1        | ` <b> </b>                                       | é        |               | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:  INTERVAL BETWEEN ONSET AND DEATH |  |                         |              |                                  |                       |                     |                  | DEATH              |  |             |
| 11                           | CORD                                   | 5        |  | S        |               |   | IMMEDIATE CAUSE (a                                 |                         | <u>ma</u>    | ie vaco                          | may rear              | - west              | ioce .           | <del>-</del>       | 170  | ar          |
| <u> </u>                     | REC(                                   | ا دِ     |  | DOCUMENT | -             |   |  | ,                       | . V          | ()0000                           | rensation.            | · · · · ·           | Day              |                    | •  |             |
| 12/-()                       | I RE                                   | ן וַיַּ  |  |          |               | Condition   | ns, if any, DUE TO (F<br>eve rise to               | o)                      |              | weeny                            | - Committee Carl      | - Ju                | <u> Luar</u>     |                    |  |             |
|                              | HIS                                    | 2        |  |          |               | above c   | ause (a), }  |                         |              | •                                |                       | · ·                 |                  |                    |  |             |
| 13 / - 0                     | 티                                      |          | ┝┼┼  | +        |               |   | he under-<br>ouse last. DUE TO (                   | c)                      |              |                                  |                       |                     |                  |                    |  |             |
|                              | 8                                      | 11       |  |          | z l           | PART II.  | OTHER SIGNIFICANT C                                | ONDITIONS C             | ONTRIB       | UTING TO DEAT                    | H but not related to  | the terminal        | PART             |                    | was fe   | male was    |
|                              | -                                      |          |  |          | CERTIFICATION |   | disease condition given                            |                         |              |                                  |                       |                     |                  | there a pregna     | ncy in la  | st 90 days. |
|                              | ᄩ                                      |          |  |          | 5             |   |  |                         |              |                                  |                       |                     |                  | ☐ Yes ☐            | No   | ] Unknown   |
|                              | AMENDMENTS                             |          |  |          | E             | 19. WAS AUTOPSY   |  | E HOMICIDE              | E 2          | Ob. DESCRIBE HO                  | W INJURY OCCURRED     | ). (Enter nature of | injury in        | PART I or PART I   | of item  | 18.)        |
|                              | Ì ₽                                    |          |  |          | 8             | 19. WAS AUTOPSY<br>PERFORMED?<br>YES ☐ NO ☐   |  |                         | i            |                                  |                       |                     |                  |                    |  |             |
|                              | 鱼                                      | 11       |  |          | . ₹           | 20c. TIME OF Hou  | Month, Day, Year                                   |                         |              |                                  |                       | •                   |                  |                    |  |             |
| C INK<br>RIBBON              | ₹                                      |          |  |          | WEDIC         | INJURY a.m.   |  |                         |              |                                  |                       |                     |                  |                    |  |             |
| Ž                            | 1                                      |          |  |          | ₹             | p.m.  | 1 20 51455   | OF INITIDY (            |              |                                  | 20f. CITY, JQWN, OI   | LOCATION            |                  | COUNTY             |  | STATE       |
| = =                          |  |          |  |          |               | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W  | D ZOE. PLACE                                       | factory, street,        | office b     | or about home, [2<br>ldg., etc.) | 201. CITT, 144WN, O   | / ·                 | 11.              |                    | Ш  |             |
| <u></u>                      |  |          |  |          | . [           | NOT WHILE AT W  | ORK 🗆  |                         |              |                                  | <u> </u>              | forma,              | $\underline{-}W$ | milean             | me   | 2           |
| A S E                        | PEAD                                   |          | i  |          |               | 21 I attended the dec   | essed from 4 -                                     | 28-5                    | 9            | to 2-                            | 7-66                  | d last saw ( al     | live on          | 2-7-66             |  |             |
| ₩ 5                          |  |          | . ]  | 1        | IJ            | 21. Tallelload life deceased life.  |  |                         |              |                                  |                       |                     |                  |                    |  |             |
| USE BLAC<br>OR<br>TYPEWRITER | CHOLL                                  |          |  |          |               | Death occurred at   |  | <u> </u>                |              | <del></del>                      |                       | and to the best o   | IIII KIIO        | wiedge, nom me t   |  |             |
| USE<br>PEW                   | ₫                                      | [ [      |  | P.       |               | 22a. SIGNATURE  |  | ree or title            | )<br>, , , , |                                  | 22b. ADDRES8          | 011                 | _                | 111                |  | TE SIGNED   |
| <b></b>                      | 7                                      | 5        |  | ≒        | i             |   | 11/30  | eller                   | , ce         | 14                               |                       | njorn               | re,              | uco                | 2-9.   | 66          |
| •                            | <del> -</del>                          | +        | <del>                                     </del> |          | 23            | a. BURIAL, CREMATION,   | 23b. DATE  | 23c. NAA                | AE OF C      | EMETERY OR CRE                   | MATORY                | 23d, LOCATION       | (City, tow       | n, or county)      | (Sta   | te)         |
|                              |  | {        |  | 윤        |               | REMOVAL (Specify)   | D- b   | 3000                    | 3.0          |                                  | . 1                   | Clarksbu            | ro_Mi            | ssauri             |  |             |
|                              | Y                                      |          |  | AFFIDA   | 24            | Burial FUNERAL DIRECTOR   | February, 10                                       | DRESS                   | Mas          | onic Cem                         | E RECDY BY LOCAL R    | EG. 26. REGU        |                  |                    | <del>)                                    </del> |             |
|                              |  | <u> </u> |  | ≿        |               |   |  | 1 Mi-                   |              | 1 -                              | 10-66                 | 10/                 | lo.              | 1/1/               | no.  | 1011        |
|                              | -                                      | - I I    | 1  | 1-       | _             | Jewell E . !  | <u> RichardsTip</u>                                |                         |              |                                  |                       | THE                 | un               | 101 A              |  | arj         |
|                              |  |          |  |          |               |   |  | (Li                     | icensed      | Embalmer's Staten                | ment on Reverse Side) |                     |                  | · //               | U  |             |

## STATEMENT BY LICENSED EMBALMER

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

| or by   | , Student Embalmer No   |
|---|---|
| working under my personal supervision.  |   |
| Student   | Signed Jewell - E - Kicharde  |
| Signature of Student Embalmer   | Licensed Embalmer No. 2466  |
|   | P. O. Address Lipton 1100   |
| Note: The above MUST BE SIGNED BY TI with the above constitutes grounds for revocation of | HE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply f license). |