

MISSOURI STATE BOARD OF HEALTH  
STANDARD CERTIFICATE OF DEATH

10779

State File No.

FILED APR 5 1944 77

Registration District No.

Primary Registration District No.

Registrar's No.

1. PLACE OF DEATH:

(a) County Cale  
(b) City or town Jefferson City, Mo.  
(c) Name of hospital or institution:  
St. Mary's  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution 18 days  
In this community Life  
years, months or days

3. (a) PRINT FULL NAME

Sophia Annie Schatzel

(b) If veteran,  
name war.

(c) Social Security  
No.

4. Sex Female 5. Color or race W  
6. (a) Single, widowed, married,  
divorced Married

6. (b) Name of husband or wife John W. Schatzel  
6. (c) Age of husband or wife if  
alive 74 years

7. Birth date of deceased Dec 23 1877  
(Month) (Day) (Year)

8. AGE: Years 66 Months 3 Days 2  
If less than one day  
hr. min.

9. Birthplace McLeck Monette, Mo.  
(City, town, or county) (State or foreign country)

10. Usual occupation House wife

11. Industry or business

MOTHER FATHER { 12. Name Henry Peters  
13. Birthplace Unknown  
14. Maiden name Louise Kerchhoff  
15. Birthplace McLeck Mo.  
(City, town, or county) (State or foreign country)

16. (a) Informant John Schatzel  
(b) Address Russellville, Mo.

17. (a) Burial (b) Date thereof 3-27-1944  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Salina, Mo.

18. (a) Signature of funeral director Wm. H. Schatzel  
(b) Address Russellville, Mo.

19. (a) (Date received local registrar) (b) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Moniteau  
(c) City or town Russellville, "Rural"  
(If outside city or town limits, write "RURAL")  
(d) Street No.  
(If rural, give location)  
(e) If foreign born, how long in U. S. A? 1 years.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month 3 day 25  
year 1944 hour 20 minute P.M.

21. I hereby certify that I attended the deceased from 3/18 1944 to 3/20 1944  
that I last saw her alive on 3/20 and that death occurred on the date and hour stated above.

Immediate cause of death

Due to Carcinoma  
Descending Colon. Liver  
Due to uterus

Other conditions  
(Include pregnancy within 3 months of death)

Major findings:  
Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)  
(b) Date of occurrence  
(c) Where did injury occur?  
(City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (a) Means of injury  
23. Signature M. R. Aldridge (M. D. or other)  
Address Jefferson City, Mo. Date signed 3/26/44

APR 7 1940

RECEIVED

District Health Officer No. 9,

District File Number.....

Date Filed 4-4-44

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

Hazel B. Schubert  
working under my personal supervision. Hazel B. Schubert - 2020

Registered Apprentice No. ~~2020~~

Signed

Hugo H. Schubert  
Hazel B. Schubert

Licensed Embalmer No. 3716

P. O. Address Russellville

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUSTHE STATE BOARD OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATHState File No. \_\_\_\_\_  
Registration District No. 77 Primary Registration District No. 3016 Registrar's No. 83

## 1. PLACE OF DEATH:

- (a) County Cal  
(b) City or town Jefferson city  
(c) Name of hospital or institution: \_\_\_\_\_  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
In this community \_\_\_\_\_ years, months or days)

3. (a) PRINT  
FULL NAME3. (b) If veteran,  
name war \_\_\_\_\_3. (c) Social Security  
No. \_\_\_\_\_4. Sex M 5. Color or race W 6. (a) Single, widowed, married,  
divorced in6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if  
alive \_\_\_\_\_ years7. Birth date of deceased Dec 23  
(Month) (Day) (Year)8. AGE: Years 66 Months 3 Days mo. (If less than one day, \_\_\_\_\_ min.)

9. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

## 10. Usual occupation

## 11. Industry or business

12. Name \_\_\_\_\_  
13. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)  
14. Maiden name \_\_\_\_\_  
15. Birthplace \_\_\_\_\_ (City, town, or county) (State or foreign country)

16. (a) Informant \_\_\_\_\_

(b) Address \_\_\_\_\_

17. (a) \_\_\_\_\_ (b) Date thereof \_\_\_\_\_  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation \_\_\_\_\_

18. (a) Signature of funeral director \_\_\_\_\_

(b) Address \_\_\_\_\_

19. (a) 4-7-44 (b) Pharma Richter  
(Date received local registrar) (Registrar's signature)

## 2. USUAL RESIDENCE OF DECEASED:

- (a) State \_\_\_\_\_ (b) County \_\_\_\_\_  
(c) City or town \_\_\_\_\_ (If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
If yes, name country \_\_\_\_\_

## MEDICAL CERTIFICATION

20. DATE OF DEATH: Month March day 19  
year 1944 hour \_\_\_\_\_ minute \_\_\_\_\_ M.21. I hereby certify that I attended the deceased from \_\_\_\_\_ 19\_\_\_\_;  
that I last saw him \_\_\_\_\_ alive on \_\_\_\_\_ 19\_\_\_\_;  
and that death occurred on the date and hour stated above.  
Immediate cause of death \_\_\_\_\_

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions \_\_\_\_\_  
(Include pregnancy within 3 months of death)Major findings:  
Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

## 22. If death was due to external causes, fill in the following:

- (a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
(b) Date of occurrence \_\_\_\_\_  
(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
(d) Did injury occur in or about home, on farm, in industrial place, in public place?  
\_\_\_\_\_ (Specify type of place)

While at work? \_\_\_\_\_ (e) Means of injury \_\_\_\_\_

23. Signature \_\_\_\_\_ (M. D. or other) \_\_\_\_\_

Address \_\_\_\_\_ Date signed \_\_\_\_\_

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

10779