RECEIVED District Health Office

District Health Officer No. 9,

District File Number

Date Filed 9-12-44

STATEMENT BY LICENSED EMBALMER

I hereby certify that the	body whose name is recorded	d on the reverse side of this certifi	cate was embalmed by me, or by	·
			, Registered Apprentice No	

working under my personal supervision.

	٠
1/180/	
Signed Hugh E. Hellisma	
Licensed Embalmer No. 3.5 3.7	

P. O. Address Lalifornia Misse.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Ī	X36930
	WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

S. No. 2B

M-5-43

DEPARTMENT OF COMMERCE BURRAU OF THE CENSUS

THE STATE BOARD OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH

State File No. Sept.

Registration District No	Primary Registration Distric	ct No	***************************************	Registrar's No	
1. PLACE OF DEATH:		2.	USUAL RESIDENCE OF DECEA	SED:	
(a) County	nulau.	1	State (N Commerce	
(b) City or town.	city or town finite, white "RURAL" and name of township)	11			
(c) Name of hospital or in	stitution:	1100	City or town (If outside ci	ty or town limits, write "i	RURAL")
			Street No	· ·	
11	or institution, write street number or location)	``	(II	rural, give location)	
(a) Length of Stay: In ho	espital or institution(Specify whether	(e)	Citizen of foreign country?		(Yes or No)
In this communityyears, months or days)		ļļ	If yes, name country		51
50.0			MEDICAL CE		7
3. (a) PRINT	adarin & Xourso	\mathbb{L}	//	((72. \	# 1/_
3. (b) If veteran.	3. (c) Social Security	20.	DATE OF DEATH, Month	THE	
name war	No		year July John	Minu Minu	ite'M.
	1	21.	I hereby certify that I attended the d	ed ased from	
 	6. (a) Single, widowed married,				, 19;
4. Sex	race divorced	tha	t Hast saw h		19;
6. (b) Name of husband or	wife 6. (c) Age of husband or wife if	ant	that death occurred on the date and	hour stated above.	Duration
il	alive X	/#II	mediate cause of death		
7. Birth date of deceased	(Month) (Pay) (Year)	\mathbb{R}^{+}		*****	
 		_בּוּ	***************************************		
8. AGE: Years	Months Days If less than one day	Du	e to	······································	
\mathbb{I} $\mathcal{S}I$	Trin.			······································	
	31001	Du	e to		***************************************
9. Birthplace	(State or foreign beauty)			***************************************	
10. Usual occupation				**************************************	
		''"	clude pregnancy within 3 months of death)		2007070712
11. Industry or busines		Wa	jor findings:		PHYSICIAN
12. Name			Of operations		Underline
13. Birthplace	y, town, or county) (State or foreign country)				which death
	y, town, or county) (State or foreign country)		Of autopsy		should be
11屆4					tistically.
5 15. Birthplace (Cit;	y, town, or county) (State or foreign country)	!!	If death was due to external causes, f	-	
16. (a) Informant	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(a)	Accident, suicide, or homicide (specif	у)	
(b) Address	······································	(6)	Date of occurrence		
17. (a)	(b) Date thereof	(c)	Where did injury occur?	ty or town) (County	r) (State)
li i		(a)	Did injury occur in or about home, or	farm, in industrial pla	ce, in public place?
(c) Place: burial or cres	nation	[N 7.5		
18. (a) Signature of funeral	director		While at work?	type of place) (c) Means of injury	
(b) Address		,,	Signature	/M	D. or other)
19. (a) $\sqrt{-27}$	(Registras's signature)	11 3	fress	•	-
II (PERS DESCRIPTION NOW LEKE	Acceptant a management	11 130	40	Dil	· · · · · · · · · · · · · · · · · · ·